| . / _^ | AISS | OU | IRI | DI | ISION OF HEA | LTH - STAND | ARD CERT | IFICATE O | F DEATH | . <u></u> | -63-0 | 205 | 23 |
|---|-----------|----------|--------------|----------------|--|--|---------------------------|-------------------------------|---|---------------------|---------------------------|--------------|-------------------------------------|
| A DEL | ARTN | ENT | r o f | PUE | LIC MEALTH AND W Regi <u>stration</u> District No | ELFARE 56 Prin | ery Registration Dis | rict No. 200 | Registrar's No. | 269 | STATE | HE NUMB | ER |
| ON THIS STUB | E AMENDED | | | | I. PLACE OF DEATH | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before | | | | | | | |
| VS 300 | ا او | | | 1 | a. COUNTY | Jasper | | | a. STATE Miss | ouri 6. cou | Jasper | | admission) |
| Rev. 4/59 | ₹ | | | | b. CITY (If outside co | rporate limits, give TOWNS | HIP only) Le | ngthiof stay in 1b | l c. CITY | | uastei | | Inside Limits |
| , . | AMENDED | | | | | oplin | 1 | 10 vrs. | OR TOWN | Joplin | | Y | res □ No □# |
| 0499 | | | ļ | | HOSPITAL OR | NOT in hospital, give local | ion) | Inside Timits | d. STREET ADDRESS | (If cu | rtside, give locatio | n) R | Reside on Farm |
| 20490 | DATE | 1 | | | S | t. John*s Hos | <u>pital</u> | Yes 🖟 No 🗆 | <u> </u> | Route #3 | Box 426 | | Yes D No D |
| 3 |] | \sqcap | | 1 | 3. NAME OF DECEASED (Type or print) | | Midd | _ | Last | 4: DATE OF | Month | Day | Year |
| <u> </u> | 1 | | | | | Calvin | C. | Pr | ruitt | DEATH | | 20 | 1963 |
| 4 0 | 11 | | ı | | 5. SEX | 6. COLOR OR RACE | 7. Married □ Widowed#□ | Never Married ☐ Divorced ☐ | 8. DATE OF BIRTH | 9. AGE (last bir | thday) IF UNDER Months | | IF UNDER 24 HR Hours Min. |
| ⁵ 2 | | | Ì | | Male OCCURATION | White (Give kind of work done | | | 2-2-1881 | 82 | untry) 12 CiTi | | HAT COUNTRY |
| 6 | 8 | H | | | | ng life, even if retired) | mines | | 1 | Missouri | 12. Cit. | ELIN OF WIT | IAI COUNTAI |
| 7 0 | ₫ | | | | 13a. FATHER'S NAME | | | ER'S MAIDEN NAME | | | AE OF HUSBAND O | OR WIFE | |
| ′ 0 | | | | | Christphe | r Columbus Pr | uitt | | unknown | de | ceased | | |
| <u> * 2 </u> | S | | | | | IN U.S. ARMED FORCES? | | AI SECHBITY NO | 17. INFORMANT | | Address | | |
| 9 😾 | ļų l | | | | no | yes, give war or dates of nO | ne l | | James Prui | tt. Route | #3. Jopl: | in Mis | |
| 10 | ₹ | - | | ż | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY: | line for (a), (b), and | (6). | | | | ONSE | ET AND DEATH |
| | 싫윊 | 1 | | 1 | By Walter | IMMEDIATE CAUSE (a) | | enne | wear M | ndel | | <i>رون</i> ل | me |
| 11049 | 일일 | | | DOC | of a tions | brusser | 2 | 40 . | I want | Black | the L | 5- | la . |
| 123-0 | S R | | | | | ons, if any, DUE TO (b |) | N 2 A | - <u> / / / / / / / / / / / / / / / / / / /</u> | 1 | · · | 1 | ay a |
| 13-2-0 | ĔË | + | - | │ ┃ | stating | cause (a), } the under- ause last. DUETO (4 | : auto | acudum | 5-15 | -63 | | | |
| | 18 | 1 | ł | 1 | PART II | . OTHER SIGNIFICANT C | ONDITIONS CONTR | BUTING TO DEATH | H but not related to | the terminal | PART 111. If de- | ceased was | as female was y in last 90 days. |
| | <u>s</u> | 11 | | | 3 asHA, Su | | iliani de | eura - Org | and kiston has | ayadiane | ☐ Yes | | |
| | OWEN | | | | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HOV | W INJURY OCCURRED | (Enter nature of in | njury in PART I or | PART II of | item 18.) |
| - | 2 | -{ | ٠ - | - | PERFORMED? | <u> </u> | | Clato ac | adat -1/20 | an - Son dre | very-left no | ond+1 | rolled. |
| RIBBON | AMEN | | | | 20c. TIME OF Hou | المنظما | | | , | | | | |
| N N N N N N N N N N N N N N N N N N N | | | | | 20d. INJURY OCCURR | | OF INJURY (e.g., in | or about home, 2 | Of. CITY, TOWN, OR | | COUNT | Υ | STATE |
| × | 11. | | | | NOT WHILE AT | WORK X Aichur | ectory, street, office | / | JOPLIN | <i>Ī</i> | ASPER | | Mo. |
| BLACK OR RITER R | READ | | $\perp >$ | | 21. I attended the de | ceased from 5 | 45-63 | | 1963 and | l last saw him aliv | e on | 5-20 | -63 |
| 19 [2] | | | - | | Death occurred a | | 9:45 p | m on the | e date stated above, a | | | om the caus | ies_stated. |
| USE | SHOULD | | - | 느 | 22a. SIGNATURE | | ree or title) | | 22b. ADDRESS | | | | 22c. DATE SIGNED |
| USE BLAC OR TYPEWRITER | š | | | VITO | Iddon | almiche - | us. D. | | 2503 | ackson | · | | 5-23-63 |
| | - | ┼┤ | + | ≩ | 23a. BURIAL, CREMATION REMOVAL (Specify) | | 23c. NAME OF | CEMETERY OR CRE | MATORY 2 | 3d. LOCATION (C | ity, town, or coun | | (State) |
| | ģ | | | AFFIDA | Birial 24. FUNERAL DIRECTOR | 5_23_1963 | | R. Cemeto | ery E RECD. BY LOCAL RE | Miami | N RAR'S SIGNATURE | Okla. | |
| | ¥ ¥ | | | BY. A | | | RESS | | 23-196 | - I - 71 / | ve 1 | Ulr. | ream |
| | \ = | 1 1 | l. | 1 <u>00</u> | Mason Chapel, | LUO Kange Line | oopiin M | O. J | 0.0 . 10. | <u> </u> | // | | |

(Licensed Embalmer's Statement on Reverse Side)

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75 mg - 3, 70m 67.

ביי יכר י , ורנה ירנ

| or by | | · . | _ | , Student Embe | almer No | | |
|---------|-------------------------------|-------------|---------|------------------|-------------------|--|--|
| | ler my personal supervision. | | Selloon | | | | |
| Student | Signature of Student Embalmer | Signed_ | | | | | |
| | • | | | Licensed Embalme | r No. <u>4568</u> | | |
| | | | ÷ , | P O Address | Joplin, Missouri | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

P. O. Address_